



2025 Trojan Town Throwdown

August 23, 2025
Johnson County Agricenter
150 Herschel Walker Dr., Wrightsville, GA 31096



Please use one entry form per exhibitor.

Entries must be postmarked by August 8, 2025.

*****Late entries may be accepted with a \$10 late fee.**

Exhibitor Name (First and Last) _____
Exhibitor Age _____ Exhibitor Grade: _____
Parent(s) Name _____
Phone Number(s) _____
Address _____
County _____ Chapter _____

Pre-club, 4H, or FFA (circle one)

Pen in barn or show off trailer (circle one)

Participating in showmanship? Yes or No

Market Hogs

Tag #	Ear Notch	Sex	Description

Breeding Gilts

Breed	Registration #	Ear Notch	Tag # (Commercial)	Date of Birth

Number of pigs _____ x \$30 = _____ + \$10 for showmanship = _____ Total

By signing below, you agree to abide by all rules listed for this show.

Signature of Exhibitor

Signature of Parent

Make checks payable to **Johnson Co. Young Farmers.**

Mail entry forms and money to:

Kent Foskey, 150 Herschel Walker Dr., Wrightsville, GA 31096



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Saturday, August 23, 2025

Judge: Garry Childs

Johnson County Agricenter
150 Herschel Walker Dr.
Wrightsville, GA 31096



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Gilts may be shown in both shows with entry fee paid for each.

Registration Fee: \$30.00 per pig \$10 for showmanship

1. Any exhibitor 21 years of age or under is eligible to show.
2. All swine must be blood tested PRV and Brucellosis negative within 30 days of the show and have an official health certificate. All out-of-state swine must have a prior permit number on the health certificate.
3. Pens are limited and will be assigned first come, first serve. Pigs may be shown off the trailer and all trailers must be set up in the designated trailer area. Pigs will be penned 2 per pen. Bring your own dividers. No pens will be allowed to be used for tack.
4. Each exhibitor may enter 4 animals.
5. Prize money will be determined based upon the number of entries. **Entries will be limited to 175 head.**
6. Market hogs will be shown by weight. There will be no re-weighing once the hog has left the scales. Divisions will be determined the day of the show and broken up as evenly as possible based on the number of entries. **Maximum weight for market hogs is 280 lbs.**
7. All purebred gilts must be registered with a proper registration certificate from the National Swine Registry for their respective breed. Purebred entries must show the exhibitor's name or exhibitor's family farm as the current owner on the registration paper. Registered breeding gilts do not have to have ear tags but must be ear notched according to their registration certificate. Entries must be farrowed in February, March, or April 2025. A minimum of 6 head will be required to hold a breed show. If there are less than 6 head of a breed, they will be shown as All Other Breeds. Breed Champions and Reserve Champions will be chosen for each breed. A Supreme Overall Champion Breeding Gilt and Reserve Supreme Champion Breeding Gilt will be chosen.
8. Showmanship classes will be determined by entries. Show is open to all students ages 21 and under. Showmanship will be shown from the youngest to oldest and broken according to the number of entries
9. The Johnson County Young Farmers Chapter, the Johnson County FFA Chapters and the Johnson County School System, its members, nor anyone or anybody associated with the show are not liable for accidents, injuries or theft.
10. Exhibitors are responsible for his or her own animal and property and assume all risks associated with such.
11. The barn will open on Saturday, August 23rd at 6:00am. Registration and weigh-in will be from 6:30am-9:00am on August 23rd. **The show will begin at 10:30am.**
12. Pigs will need to be dropped at the barn and trucks/trailers will then be parked in the designated areas.
13. The rules committee reserves the right to interpret all rules. Decision of the judge and the rules committee will be final.
14. No alcoholic beverages permitted on show grounds!

The Johnson County Middle School FFA will have a concession stand open for breakfast and lunch.

The facility is not climate controlled, so bring necessary equipment.

The Johnson County Agricenter is a school owned facility and all school rules/laws apply.